TITLE TO REAL ESTATE-Prepared by BAINEY, FART BY HORTON, Attorneys at Law, Greenville, S. C. STATE OF SOUTH GAROLINA

That -- I, ANNIE MAE HILL---

GREENVILLE COUNTY C.

Know All Men by These Presents: 4747

in consideration of the sum of -Two Thousand, Five Hundred and No/100 (\$2,500.00) -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES E. WOODSIDE and JOHN W. SMITH, JR., their heirs and assigns forever:

All that certain piece, parcel or lot of land with any improvements thereon, situate, lying and being on the southern side of Kennedy Drive, in Pine Hill Village, Gantt Township, Greenville County, South Carolina, shown and designated as Lot 26 on a plat of Pine Hill Village, prepared by R. K. Campbell, R.L.S. dated November 30, 1960 and recorded in the Office of the R.M.C. for said County and State in Plat Book QQ at Page 169 and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the southern side of Kennedy Drive, joint front corner of Lots 25 and 26, and running thence S. 29-22 W. 130 feet along the joint line of said lots to an iron pin, joint rear corner of said lots in the rear line of Lot 11; thence S. 60-38 E. 70 feet along the joint line of Lots 26, 11 and 10, to an iron pin, joint rear corner of Lots 26 and 27 in the rear line of Lot 10; thence N. 29-22 E. 130 feet along the joint line of Lots 26 and 27 to an iron pin on the southern side of Kennedy Drive, joint front corner of said lots; thence N. 60-38 W. 70 feet along the southern side of said Drive to an iron pin, the point of beginning.

The above described property is the same property as conveyed to the grantor by Lanco, Inc. by deed dated July 11, 1962 as recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 702 at Page 75.

This Conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

The Grantees are to pay 1970 Taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the				· y chain	and or to claim the
Witness the grantor's (s') hand and of our Lord One Thousand Nine Hundred	d seal this and sevent	23rd y	day of	March	in the year
Signed, School and Delivered in the Present	~2		ANNIE MAE ANNIE MAE SOUTH CARDUMA Will Gree Gree	7	2.75
State of South Carolina,)		DOLLARS		380 Sec. 1 (Seal)
Greenville County and made oath that he saw the within name	3		red before me Ch	arles A. Mu	ndy
Sworn to before me this23rd	with Patrio	ck C. Fa		al and as her witnessed the	ect and deed execution thereof.
My Commission Expires: 4/15	Outh Carolina) 		/	1
State of South Carolina,) NO RI	ENUNCIATI	ON OF DOWER	WOMAN	GRANTOR
Greenville County unto all whom it may concern, that Mrs.) I,			Notary Public,	do hereby certify

Greenville County	\ I,	Mate D		U'
unto all whom it may concern, that Mrs.	,	Notary Pu	blic, do hereby certify	,
wife of the within named			•	\
did this day appear before me, and upon be- voluntarily, and without any compulsion, drea relinquish unto	ng privately and separately d or fear of any person or	examined by me, did declare to persons whomsoever, renounce,	hat she does freely, release, and forever	4
•			•	Λ.
and also all her right and claim of Dower of	of, in or to all and singula	r the premises within mentioned ar	el mierest and estate, id released	. B
or this mand and seal this				2
day of, A.	D. 19	· .		1
Notary Public for Sand G	(Seal)			1
Notary Public for South Carolina	• • •			1
Cancelled documentary stamps attached: S. C. \$; U. S. \$;			•	۱ſ
Recorded this 24th day of Marc	<u>n</u>	19 70 , at 11:34 A M., No.	#20835	-